

# Pre Contest - Director's ONLY Pricing

## 2009 Region IV Mail in Order Form

Please Print Legibly

Name \_\_\_\_\_  
School \_\_\_\_\_  
Shipping Address \_\_\_\_\_  
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Phone \_\_\_\_\_  
E-mail Address \_\_\_\_\_

# 4

**Full Contest DVD's are \$50.00 a set for DIRECTORS. Includes Shipping**

Number of DVD Sets ordered: \_\_\_\_\_ Amount: \_\_\_\_\_

PURCHASE ORDER NUMBER \_\_\_\_\_

*Credit card information:*

Name on Card: \_\_\_\_\_ Address (if different) \_\_\_\_\_

Card number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature: \_\_\_\_\_ CSV/CID #: \_\_\_\_\_

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### Mail orders to:

MSGPR Ltd Co  
1511 S Chestnut  
Lufkin TX 75901  
936-637-7593



**Or Fax to 936-634-8749**

<http://www.msgpr.com> and <http://www.msgbands.com>

We're pleased to produce your marching band video this year. Just a little about our videos . . . we use broadcast level equipment to bring you the best possible images and audio. The videos are from the pressbox perspective, digitally recorded and edited with titles. Visit our website at [www.msgpr.com](http://www.msgpr.com) for more information or to order online.

Region 21, Area C (1A-3A) and NAMMB DVD's are available for past years.

**NEW!** Contest Films for "The Waymon Bullock Years" at Lufkin High School are available from the Lufkin Band Alumni Association. Please visit [www.MSGbands.com](http://www.MSGbands.com)